
Coercion Autonomy Philosophical Foundations Issues

discrimination and freedom of contract · philosophical and ... - the study tackles the problem by, first, analyzing potential philosophical foundations, denying any plausibility to epstein's derived libertarianism and supporting gardner's autonomy-based perfectionism, and, secondly, presenting efficiency-based foundations of anti-discrimination law, leading to the conclusion that **the philosophy of professional ethics** - to professional ethics. in philosophical professional ethics, several trends can be distinguished. the first can be called quandary ethics, to adopt a term used first, it seems, by e. pincoffs. when this idea is applied to professional ethics, professional life is studied from the point of view of its dramatic problems or ethical dilemmas. **coercion and the state (amintaphil: the philosophical ...** - (amintaphil: the philosophical foundations of law and justice) , then you have come on to the loyal site. we own coercion and the state (amintaphil: the philosophical foundations of law and justice) pdf, doc, txt, epub, djvu formats. we will be happy if you will be back afresh. **abbreviations to kant's works - springer** - abbreviations to kant's works cpr critique of practical reason cs on the common saying: that may be correct in theory, but is of no use in practice dr metaphysical first principles of the doctrine of right dv metaphysical first principles of the doctrine of virtue g groundwork of the metaphysics of morals mm metaphysics of morals **the nature of religious coercion - workspress** - 4 some circumstances to intervene. 11 the obvious example is a law to prevent disturbance or interruption at places of worship. 12 the focus of this essay, however, is religious coercion exercised or authorized by the state. in part i, i outline the two conceptions of religious coercion, direct and indirect. **introduction to philosophical foundations of contract law** - introduction to philosophical foundations of contract law 4 the reasons that promises generate."6 raz then asks how it is that the mere act of promising can create a new reason to act. he argues contra owens that the reason to act is not a "bare reason" generated by the mere fact of the promise. **coercion and the state - link.springer** - the philosophical foundations of law and justice series editor mortimer sellers, university of baltimore editorial board: ... 5 coercion, justice, and democracy ... autonomy and diversity in the liberal polity (2001). **how autonomy can legitimate beneficial coercion** - how autonomy can legitimate beneficial coercion 1) respect for autonomy is seen as akin to respect for persons. the first way in which our judgements about autonomy can sanction paternalism, or smuggle in paternalistic elements, is when respect for autonomy is equated with 'respect for persons'. this is **i: autonomy and paternalism, diploma of applied science ...** - autonomy and paternalism semester i 3 class contact hours co-requisite - communication i 6 week hours objectives: 1. to examine the concept of autonomy and the divergent interpretations applied to it. 2. to bring students to an awareness of a moral principle of autonomy and its implications for ethics. 3. **democratic theory - tcd** - raises fundamental questions concerning freedom, autonomy, responsibility, coercion and constraint. overall, the arguments in this chapter tend to the conclusion that, if the goal is to maximise the freedom and autonomy of everyone in a community, a wide range of collective affairs will need to be brought within the scope of **foundations of practical ethics - medicinejournal** - autonomy e what it is and what it is not the principle of respect for autonomy has a laudable motive: attempting to mitigate the sort of paternalism that leads to deception or coercion of the sort that was seen in experimentation during world war ii. of all the principles, it has become perhaps the most widely misunderstood. **principles of healthcare ethics - jones & bartlett learning** - competence and autonomy. the competent person also needs to be free of coercion. coercion could mean they are trying to please someone—their parents, their children, or the providers—and thus are hiding their "real" choices. forms of coercion that might prevent free choice in health care are myriad. providers often encounter **coercion and the state - sta.uwi** - the philosophical foundations of law and justice series editor mortimer sellers, university of baltimore ... autonomy and diversity in the liberal polity ... coercion is, then, an ubiquitous feature of our institutional, political world. further, **the place of autonomy within liberalism - jerry gaus** - the place of autonomy within liberalism* gerald f. gaus 1 introduction my concern in this chapter is the place of autonomy within liberalism, understood as a public morality.1 to what extent is liberal morality necessarily committed to some doctrine of autonomy, and what is the nature of this doctrine? i begin (§2) by briefly explicating my **the curious case of choice architect: examining the ...** - the curious case of choice architect: examining the philosophical inconsistencies of libertarian paternalism francis kuriakose and deepa kylasam iyer april 2017 abstract classical economics works on the principle that individuals are rational and make decisions to maximize their self interest. **coercion and reverse auctions - emerald insight** - coercion and reverse auctions c. giampietro and m.l. emiliani central connecticut state university, school of technology, new britain, connecticut, usa abstract purpose - the paper seeks to examine the presence of coercion in the common use of reverse auctions for industrial procurement and spend **toleration, diversity and global justice kok-chor tan ...** - toleration, diversity and global justice by kok-chor tan a thesis submitted in conformity with the requirements for the degree of doctor of philosophy grzduate department of philosophy university of toronto march 1988 this dissertation is an examination of the problem of global diversity and justice within a liberal framework. **love, politics, and autonomy - reason papers** - love, politics, and autonomy neera kapur badhwar university of toronto recent anglo-american philosophy has seen a resurgence of interest in the ethics and psychology of personal

relations, and books and articles with such titles as friendship, altruism and moral- **by horacio a review by matt zwolinski university of san ...** - autonomy and rights: the moral foundations of liberalism by horacio spector a review by matt zwolinski university of san diego san diego ca 92110 mzwolinski@sandiego forthcoming in modified form in the journal of value inquiry **philosophy and public issues liberalism without perfection** - 1 in defence of comprehensive liberalism ben colburn, university of glasgow published in philosophy and public issues 2 (2012): 17-19. in liberalism without perfection jonathan quong defends a form of political liberalism; that is, a political philosophy that answers 'no' to both the following questions: **republican foundations for liberal restraint** - republican foundations for liberal restraint liberal political philosophers often claim that the exercise of political power must be justified to everyone on the business end of said power. many of these same liberal political philosophers¹ also claim that political power justified by **dr. lubomira radoilska cambridge philosophy tripos ...** - dr. lubomira radoilska cambridge philosophy tripos lr271@cam part ii ethics autonomy, capacity, and consent why study biomedical, esp. psychiatric ethics? philosophical interest: - offers test or limit cases for central normative concepts, their possible interactions, and respective **legal constructions of dementia: discourses of autonomy at ...** - legal constructions of dementia: discourses of autonomy at the margins of capacity rosie harding* ... free from coercion or compulsion. relational autonomy (nedelsky 1989) on the other hand, is an alternative approach to autonomy, predominantly expounded by feminist ... because it is difficult to identify the philosophical foundations upon ... **ethics - consequentialism and utilitarianism** - ethics - four branches (3) metaethics = the study of ethical terms, statements and judgements. • analysis of the language, concepts and methods of reasoning in ethics. it addresses the meaning of ethical terms such as right, duty, obligation, justification, morality, responsibility. **motivation and education: the self-determination perspective** - motivation appeared to be antagonistic, and thus extrinsically motivated ... points along an autonomy continuum that describes the extent to which ... internal coercion. in short, although introjected regulation is internal to the person, it bears more resemblance to external control than to self- **i defence of comprehensive liberalism - fqpiiss** - coercion to force people to fulfil the moral duty they have to help provide others with good options (p. 53). this allows coercion to ensure that individuals have an adequate range of options, because such a range is needed for autonomy, and (says raz) failing to secure the necessary preconditions for autonomy constitutes harm; but it **patient's autonomy and paternalism: danny-crosbyspot** - philosophical understanding of autonomy patient autonomy paternalism and its philosophical basis paternalism in health care ... jurgenhabermas: in communicative action agreement between parties (and not coercion or manipulation) is crucial for autonomous moral decision to be reached. (wikipedia). **personal responsibility and health: a public health ...** - personal responsibility and health: a public health perspective john coggon ... differences are found when we explain personal responsibility and health as features of theories of political morality, as opposed to ... disrespecting individual autonomy •philosophical argument having an impact on law and practice. **law without legitimacy or justification? the flawed ...** - the flawed foundations of philosophical anarchism ryan gabriel windeknecht published online: 15 november 2011 ... philosophical anarchism, the doctrine of personal consent, and, more precisely, its ... to have its subjects comply with these duties, and to use coercion to enforce the duties' (simmons 2001, p. 130) and 'consists in a certain ... **theories for mental health nursing - sage publications** - theories for mental health nursing edited by theo stickley & nicola wright ... conceptions of rationality, personhood and autonomy, the preeminent philosophical ... • the ethical issues in psychiatry, particularly the question of coercion and care. **richard j. arneson curriculum vitae - ucsd philosophy** - richard j. arneson curriculum vitae university of california, san diego home address: ... philosophical foundations of discrimination law (oxford: oxford university press, 2014). 8. "theories, types, and bounds of justice," forthcoming in darrel moellendorf and heather ... "autonomy and preference formation," in in harm's way, ed. **global rule of law: critical, historical, and ...** - global rule of law: critical, historical, and philosophical perspectives . the increasing power, complexity, and necessity of global legal regimes demands sophisticated analysis. this conference—"global rule of law: critical, historical, and philosophical perspectives"—responds to that demand **andrea sangiovanni the irrelevance of coercion, imposition ...** - the irrelevance of coercion, imposition, and framing to distributive justice andrea sangiovanni a distinctive and troubling aspect of the comprehensive political power exercised by states is its nonvoluntary character. states do not simply direct us to do things, they also expect our compliance, and punish us if we disobey. **dr. lucie white - philpeople** - 2017 "how autonomy can legitimate beneficial coercion" in j. gather, t. henking, a. nossek and j. vollmann (eds.), beneficial coercion in psychiatry? foundations and challenges (pp.85-99) münster: mentis. **ethical autonomy and engineering in a cross-cultural** - ethical autonomy and engineering in a cross-cultural context¹ heinz c. luegenbiehl ... an examination of their underlying cultural foundations. one of the main ... philosophical and political tradition. the socratic dictum, "know thyself," ... **journal of clinical research bioethics - longdom** - the principle of autonomy and its scope within clinical ethics, in health care. it is a widely used term in the field of law, but our present interest is in an ethical analysis to further know what philosophy can teach us about autonomy [10] we come across the assertion of a radical autonomy in numerous authors, especially in the anglo-saxon world. **political theory and criminal law - tandfonline** - agendas of those interested in the philosophical foundations of the state. yet in

contemporary writing on political theory, particularly in english, neither criminal law nor criminal procedure receives much attention.1 the converse is also true: those writing on criminal theory rarely see the connection between their internal **chapter 1 what does "foundations" mean?** - chapter 1 what does "foundations" mean? those who seek for the foundations of something might be searching for a ... of the methods of law and of its philosophical, historical, and social foundations." what did the legislator mean by these "foundations"? ... duced or of coercion issuing from a specialized legal staff. via the distinction **gaus- respect for persons and public justification** - respect for persons and public justification | 2 the intimate relation between respect for persons and public justification is widely endorsed in contemporary liberal political philosophy.5 however, while it is widely accepted that these ideas are tightly linked, the nature of **what is the place for philosophy within the field of ...** - by bodily states, poses a deep philosophical conundrum. euthanasia central to the euthanasia debate, and indeed much of bioethics, are the 4 ethical principles: beneficence, non-maleficence, justice and autonomy. since unpacking the meta-ethical underpinnings for these values would be arduous, they are commonly taken to be prima facie ... **from scepticism to liberalism? - sage publications** - from scepticism to liberalism? bernard williams, the foundations of liberalism and political realism that you did so - and hence so much the worse for the universe. a venerable tradition of philosophical thinking, articulated especially in the philosophy of david hume and his **political theory of the european union - eui** - part begins by exploring the normative foundations of legitimacy, justice, and free movement, respectively, and then goes on to assess their implications for the eu. ... terms. in this seminar, we critically evaluate the philosophical premises of the neo-republican ... 'distributive justice, state coercion, and autonomy', philosophy & **cph 516 2013 s ethics values and public health policy** - 4. to learn how to identify and concretely apply ethical and philosophical issues that arise from our field, such as autonomy, coercion, paternalism, and other limits to public health as philosophy and ethics. mph and section competencies: • assess and interpret information to develop relevant policy options **marino foundations of bioethics postprint** - philosophical arguments that the way we value is pluralistic in practice, there is empirical evidence as well. for example, some recent research from anthropology and sociology supports the idea that for people around the world there are a number of common but distinct moral cares. **walter joram riker - westga** - coercion and the state. david reidy & walter riker, eds. edited volume in amintaphil's series philosophical foundations of law and justice, dordrecht: springer, 2009. 225 pp. co-authored introduction, pp. 1-14. articles "the complicity objection and the return of prescriptions." southwest philosophy review, forthcoming.

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